#### CITY OF MAPLE RIDGE

### Maple Ridge Business Licencing & Regulation Amending Bylaw No. 8022-2025

A Bylaw to amend the text of the Maple Ridge Business Licencing and Regulation Bylaw No. 6815-2011, as amended

**WHEREAS**, Council deems it expedient to amend the Maple Ridge Business Licencing and Regulation Bylaw No. 6815-2011, as amended;

**NOW THEREFORE**, the Council of the City of Maple Ridge enacts as follows:

- 1. This Bylaw shall be cited for all purposes as "Maple Ridge Business Licencing and Regulation Amending Bylaw No. 8022-2025".
- 2. Maple Ridge Business Licencing and Regulation Bylaw No. 6815-2011 is hereby amended as follows:
  - a. **Part 5 Definitions** is amended by inserting the following definitions into Section 5.1 and reordering in alphabetical order:
    - i. "Market" means to offer for sale, promote, canvass, solicit, advertise, or facilitate short-term rental accommodation, and includes placing, posting or erecting advertisements physically or online, but does not include the mere provision of a neutral space or location for such marketing in newspapers, bulletin boards, or online;
    - ii. "Principal Residence" means the same as defined in the Short-Term Rental Accommodations Act;
    - iii. "Retirement Residence". Means accommodation for seniors who can direct their own care and is not considered a Registered Assisted Living facility or a Community Care Facility;
    - iv. "Short -Term Rental" has the same definition described in the Zoning Bylaw;
    - v. **"Short -Term Rental Operator"** means a person who rents out, or offers for rent, their Principal Residence for a short-term accommodation;
    - vi. "Sleeping Unit" has the same definition described within the Zoning Bylaw;

- b. Part 5 Definitions is amended by removing the following definitions from Section
  - 5.1: "Bed and Breakfast" means a Business of providing a maximum of three (3) bedrooms but no cooking facilities provided for tourists or persons who only briefly occupy a Dwelling Unit, where the room rate includes meals provided on the Premises and where the maximum length of occupancy at the Dwelling Unit by a patron is not more than thirty (30) consecutive days in any twelve (12) month period;
- c. **Part 7 Specific Regulations** is amended by removing Section 7.5 Bed and Breakfast in its entirety.
- d. **Part 7 Specific Regulations** is amended by inserting the following text following SECTION 7.30:

#### 7.31 Short-Term Rental Accommodation

- 7.31.1 A **Short-Term Rental** shall be located on a parcel as regulated by the Maple Ridge Zoning Bylaw as amended from time to time.
- 7.31.2 A Business Licence shall not be issued to a property where a Business Licence already exists for services to a vulnerable sector.
- 7.31.3 No person shall hold more than one Business Licence for the purpose of **Short-Term Rental** accommodation.
- 7.31.4 A person applying for a business licence to carry on business as a **Short-Term Rental Operator** shall provide at the time of Application:
  - a) a floorplan of the residence showing the area to be designed for the **Short-Term Rental**. This may be the whole home or designated bedrooms;
  - b) proof of general liability insurance for at least one million dollars;
  - c) if located on a strata lot, provide strata council authorization;
    - d) completion of a signed self certified Life Safety Checklist;
    - e) demonstrate an off-street parking plan as per the requirements as defined in the *Off-Street Parking and Loading Bylaw No. 4350-1990*.

# 7.31.5 Every Operator of a **Short-Term Rental** shall:

- a) promptly respond to and address any complaints received by the City or the police in respect to the **Short-Term Rental** operation;
- b) enter into a **Short-Term Rental** Accommodation Agreement with the City as a condition of receiving a new business license or amending an existing business license.
- e. **Schedule A Licence Fees, Section 14 COMMUNITY CARE** is removed in its entirety and replaced with the following new **Section 14 COMMUNITY CARE**:

### 14. COMMUNITY CARE

<b>Category</b> a. Assisted Living – Mental Health	Licence Fee \$10.00 per room \$110.00 minimum fee
b. Assisted Living – Seniors & Disability	\$10.00 per room \$110.00 minimum fee
c. Assisted Living – Supportive Recovery	\$10.00 per room \$110.00 minimum fee
d. Assisted Living Supportive Recovery Application Review	\$500.00
e. Child Care – Group Child Care Centre	\$110.00
f. Child Care – Family Daycare	\$110.00
g. Chid Care – Neighbourhood Daycare	\$110.00
h. Community Care Facility	\$110.00
<ul><li>i. Retirement Residence</li><li>j Transitional Housing/Care Home Other</li></ul>	\$10.00 per room \$110.00 minimum fee \$10.00 per room \$110.00 minimum fee

f. **Schedule A - Licence Fees, Section 39 – RENTAL UNITS** is removed in its entirety and replaced with the following new **Section 39 – RENTAL UNITS**:

# **39. RENTAL UNITS**

Ca	tegory	Licence Fee
a.	Residential Dwelling Unit Lessor – Single Detached (if renting more then 1 unit, notwithstanding that the units are located on separate premises)	\$110.00 minimum fee
b.	Residential Dwelling Unit Lessor – Single Detached Application Review	\$500.00
C.	Residential Dwelling Unit Lessor – Multi Family (if renting more than 1 unit, notwithstanding that the units are located on separate premises)	\$110.00 minimum fee \$40.00 per unit
d.	Commercial/Industrial	\$110.00 minimum fee \$10.00 per unit
e.	Hotel	\$110.00 minimum fee \$10.00 per room
f.	Motel	\$110.00 minimum fee \$10.00 per room
g.	Room Rental	\$110.00 minimum fee \$10 per room
h.	RV Park	\$110.00 minimum fee \$10.00 per space/pad
i.	Short Term Accommodation	\$200.00
j.	Short Term Accommodation Application Review	\$500.00
k.	Trailer Park	\$110.00 minimum fee \$10.00 per space/pad

- g. by renumbering the Maple Ridge Business Licencing and Regulation Bylaw No. 6815-2011 accordingly in numerical order to reflect the section changes, including any references made to those sections throughout the Bylaw;
- 3. Maple Ridge Business Licencing and Regulation Bylaw No. 6815-2011 is hereby amended accordingly.

<b>READ</b> a first time the	day of	, 20	
<b>READ</b> a second time the	day of	, 20	
<b>READ</b> a third time the	day of	, 20	
<b>ADOPTED</b> the	day of	, 20	

PRESIDING MEMBER

**CORPORATE OFFICER**